



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

SUGINO et al.

Application Number: 10/784,796

Filed: February 24, 2004

**For: STORAGE CONTROL SYSTEM STORING
OPERATION INFORMATION**

Attorney Docket No. WILL.0008

Art Unit 2186

Examiner

Barton, Jonathan A.

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS ALREADY PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|---------------------------|---------|-------------|
| Total Claims | 7 | 7 | -XX (Over 20) | x \$50 | 0 |
| Independent Claims | 2 | 2 | -XX (Over 3) | x \$200 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$360 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | x ½ | |
| | | | | TOTAL | 0.00 |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

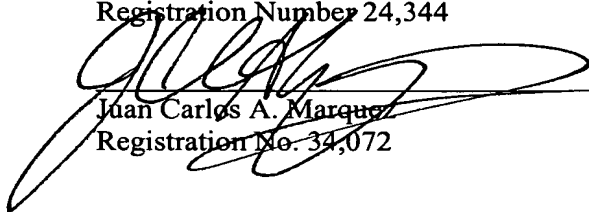
[x] Response to Office Action
(with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Information Disclosure Statement

[] Petition for Extension of Time
[] Terminal Disclaimer
[] Letter to Draftsperson
[] Assignment
[] Other _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [] A check in the amount of **\$0.00** to cover the _____ fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

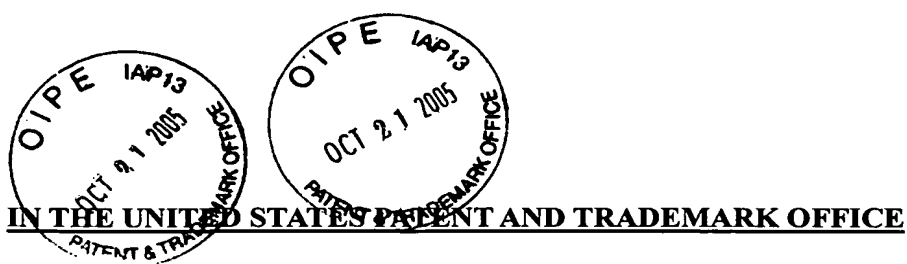
Respectfully submitted,

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October 21, 2005



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|-------------------------------------|---|---------------------|
| In re U.S. Patent Application of |) | |
| SUGINO et al. |) | Art Unit 2186 |
| Application Number: 10/784,796 |) | Examiner |
| Filed: February 24, 2004 |) | Barton, Jonathan A. |
| For: STORAGE CONTROL SYSTEM STORING |) | |
| OPERATION INFORMATION |) | |
| Attorney Docket No. WILL.0008 |) | |

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action dated August 12, 2005, the period for response to which is set to expire on November 12, 2005. Please amend the above-identified application as follows: